



Scholarship Application

INSTRUCTIONS: PLEASE COMPLETE THE FOLLOWING APPLICATION USING A COMPUTER. INCOMPLETE OR HANDWRITTEN APPLICATIONS WILL BE RETURNED TO THE STUDENT, AND MAY ONLY BE RE-SUBMITTED IF WITHIN GUIDELINES AND BEFORE APPLICATION DEADLINE. COMPLETE EACH QUESTION AS CAREFULLY AS POSSIBLE.

NAME: _____

PARENT/GUARDIAN: _____

MAILING ADDRESS: _____

PHONE NUMBER: _____

E-MAIL ADDRESS: _____

PLEASE CHECK ONE: (**All applicants** must be a senior in high school, planning to attend an accredited school, college or university with a minimum of a 2 year degree in the Fall. Additionally, **Vendor/Sponsor applicants** must have sponsored with a minimum of a hole or in-kind equivalent to a hole sponsorship in the Bill Wallis Classic for at least three consecutive years.):

___ EMPLOYEE LOCATION EMPLOYED _____

___ CHILD OF EMPLOYEE LOCATION PARENT EMPLOYED _____

___ CHILD OF WHOLESALE CUSTOMER WHOLESALE STORE LOCATION _____

___ WHOLESALE CUSTOMER EMPLOYEE NAME OF CUSTOMER & STORE LOCATION _____

___ VENDOR OR SPONSOR EMPLOYEE NAME OF VENDOR OR SPONSOR _____

CHILD OF VENDOR OR SPONSOR EMPLOYEE NAME OF VENDOR OR SPONSOR _____

Scored Criteria

I.	Essay	40%	Emphasis on content, with consideration of grammar.
II.	Length of Service	20%	Actual time of service by the Wallis employee and/or applicant's parent(s), if s/he(they) are actively employed with Wallis. If applicant is a child of a dealer or an employee of a dealer, length of service will be based upon the number of years dealer has held a contract with Wallis. This category does not apply to vendor/sponsors as they are judged separately.
III.	GPA	20%	Cumulative, as reported on official transcript.
IV.	School Activities	15%	Participation in extra-curricular school activities.
V.	Community/Civic Organizations	5%	Participation in organizations, events, community, etc., outside of school.

NAME OF HIGH SCHOOL _____

ADDRESS OF HIGH SCHOOL _____

CLASS RANK, AS OF 7TH SEMESTER _____ CUMULATIVE GPA, AS OF 7TH SEMESTER _____
(Official transcript, covering grades 9 – 12 required)

GRADUATION DATE: _____ DATE OF AWARDS (OR SENIOR) BANQUET: _____

ACT SCORE: _____ SAT SCORE: _____ **(Copy of your scoring sheet required)**

WHAT COLLEGE OR UNIVERSITY DO YOU PLAN TO ATTEND?

WHAT FIELD OF STUDY DO YOU PLAN TO PURSUE? _____

LIST THE ACTIVITIES / ORGANIZATIONS YOU HAVE BEEN INVOLVED WITH IN SCHOOL, AND WHAT YOU LEARNED FROM THE EXPERIENCE:

	<u>Activity / Organization / Sport</u>	<u>Years Participated</u>	<u>Position Held (if applicable)</u>
1.	_____	_____	_____
	<u>Value:</u> _____		
2.	_____	_____	_____
	<u>Value:</u> _____		
3.	_____	_____	_____
	<u>Value:</u> _____		
4.	_____	_____	_____
	<u>Value:</u> _____		
5.	_____	_____	_____
	<u>Value:</u> _____		
6.	_____	_____	_____
	<u>Value:</u> _____		

OUTSIDE OF SCHOOL, LIST 1-3 ORGANIZATIONS (community, civic, work, other) THAT YOU WERE INVOLVED IN AND THE VALUE THAT YOU OR THE ORGANIZATION RECEIVED FROM YOUR PARTICIPATION:

<u>Organization</u>	<u>Dates of Participation</u>	<u>Position Held (if applicable)</u>
1. _____	_____	_____
Value: _____		
2. _____	_____	_____
Value: _____		
3. _____	_____	_____
Value: _____		

INCLUDE AN ESSAY THAT ANSWERS THE FOLLOWING: “What is your personal definition of success and describe what your life will look like when you are successful.” (Minimum of **500** words to a maximum of **1,000** words)

Helpful website: <https://collegereadiness.collegeboard.org/sat/scores/understanding-scores/essay>

APPLICATIONS THAT ARE INCOMPLETE OR DO NOT HAVE ALL ATTACHMENTS WILL NOT BE ACCEPTED. PLEASE TAKE AN EXTRA MOMENT AND MAKE SURE YOUR PACKET FOR SUBMISSION CONTAINS THE FOLLOWING ITEMS:

- COMPLETED BILL WALLIS SCHOLARSHIP APPLICATION
- OFFICIAL HIGH SCHOOL TRANSCRIPT, GRADES 9 - 12, WHICH INCLUDES CUMULATIVE GPA AS OF 7TH SEMESTER
- COPY OF ACT OR SAT SCORING SHEET
- ESSAY – 500 WORDS MINIMUM; 1,000 WORDS MAXIMUM

COMPLETE AND RETURN THIS FORM, ALONG WITH ALL SUPPORTING INFORMATION TO:

Wallis Companies
ATTN: Scholarship Committee
106 E. Washington
Cuba, MO 65453

MUST BE POSTMARKED BY: MARCH 15TH